

JC.914

FILED  
GREENVILLE CO. S. C.

VOL 66 PAGE 457

State of South Carolina

MAY 13 11 15 AM '79

SATISFACTION

Greenville County

DOHNIE S. TANKERSLEY  
R.H.C.

*Cancelled*  
*Donnie S. Tankersley*  
*R.H.C.*

REAL PROPERTY AGREEMENT

I, SOUTH CAROLINA NATIONAL BANK  
MELVIN M. AND NANCY GRIFFIN on the 13<sup>th</sup> day of JULY 1972

covering Real Estate or Chattel Mortgage in Greenville County

Township \_\_\_\_\_ Dollars, (\$ \_\_\_\_\_)

recorded in the office of Register of Mesne Conveyance, in Book 948 at page 613 do

hereby acknowledge payment of said mortgage in full, and do hereby empower

Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 11th day of MAY 1979

Witnesses:

*Carolyn Drummond*  
*Jerry Montgomery*  
SOUTH CAROLINA NATIONAL BANK  
VICE PRESIDENT  
SEAL  
SEAL

State of South Carolina }  
Greenville County }

PERSONALLY appeared V. H. WILLIAMS

and made oath that he saw the within named JERRY MONTGOMERY FOR SOUTH CAROLINA NATIONAL BANK

sign, seal and deliver the within Satisfaction piece, and that he with CAROLYN DRUMMOND

witnessed the execution thereof.

SWORN TO before me this 11th day of MAY A. D., 1979

*Jesse Waldron*  
Notary Public for S. C.  
MY COMMISSION EXPIRES APRIL 4, 1982

*V. H. Williams*  
Witness

State of South Carolina }  
Greenville County }

PERSONALLY appeared before me JERRY MONTGOMERY FOR SOUTH CAROLINA NATIONAL BANK who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise disposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 11th day of MAY 1979

*Jesse Waldron*  
Notary Public for S. C.  
MY COMMISSION EXPIRES APRIL 4, 1982

SOUTH CAROLINA NATIONAL BANK  
*Jerry Montgomery*  
VICE PRESIDENT

Filed for record 19 79 at 11:15 o'clock P.M. No. 33357